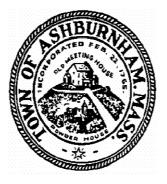
**Board of Selectmen** Extension 0 Town Administrator Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION OF APPLICABILITY Monday September 28th @ 6:35 PM Town Hall Lower Level Meeting Room

There will be a Public Meeting Monday, September 28th at 6:35 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by the Ashburnham Conservation Trust for installation of granite stone erosion controls for the banking of the shoreline of Lake Watatic. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent